



WASHINGTON COUNTY SOIL CONSERVATION DISTRICT  
1260 Maryland Avenue, Suite 101, Hagerstown, MD 21740  
301-797-6821  
FACEBOOK/WCSCD  
[www.conservationplace.com](http://www.conservationplace.com)

TO: Envirothon Coaches

FROM: Dee Price, CESSWI, CSI, District Manager  
Ginger Noble, BS, MBA, MDA Agricultural Resource Conservation Specialist

DATE: January 27, 2025

SUBJECT: 2025 Envirothon

*GLN*

The 2025 Washington County Envirothon will be held, Thursday, April 3, 2025, at the Claud Kitchens Outdoor School at Fairview in Clear Spring, MD. Please complete the attached registration form and return it to our office by 4:30 p.m., Monday, March 10, 2025. Registration will again be \$25.00 per team. Please submit the registration forms by the deadline, even if your school has not cut the check for registration. I need the t-shirt sizes to order for the competition.

Please have your students sign the team member sign-up form along with their parents; after all, you may win, and you will want your best team available for the State competition. Each team should include five members and an alternate.

This year, the competition will be held on a regular school day. This may help with recruiting team members. The WCSCD will pay for one substitute per school/organization. Please speak with Mr. Christopher Kopco concerning the billing. You can, of course, bill the WCSCD directly if that better meets your needs.

The resources for all five areas are available on-line at: <http://mdenvirothon.org/>. The 5th Issue this year is: **ROOTS AND RESILIENCY: FOSTERING FOREST STEWARDSHIP IN A CANOPY OF CHANGE.**

We will again be providing lunch for your teams at the event. The competition will begin at 9:30 a.m. and end at 1:30 p.m. I recommend students not riding buses plan to arrive at 9:00 a.m.

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Associate

In addition to our normal event day, there will be a training day, January 15, 2025, at the Claud Kitchens Outdoor School from 8:45 a.m. - 2:00 p.m. Training in Aquatics, Forestry, Soils, Wildlife, and the 5<sup>th</sup> Issue will be offered individually at the request of each school by contacting the following individuals:

Aquatics  
Forestry  
5<sup>th</sup> Issue  
Soils  
Wildlife

Chris Burch  
Aaron Cook  
Terrie Shank  
Derek Hanes  
Clarissa Harris

[chris.burch@maryland.gov](mailto:chris.burch@maryland.gov)  
[aaron.cook@maryland.gov](mailto:aaron.cook@maryland.gov)  
[tshank@maefonline.com](mailto:tshank@maefonline.com)  
[derek.hanes@md.usda.gov](mailto:derek.hanes@md.usda.gov)  
[clarissa.harris1@maryland.gov](mailto:clarissa.harris1@maryland.gov)

Thank you for your continued support and dedication to the Envirothon. Please contact us at 301-797-6821 with any questions.

ddp/gln

Enclosures

cc: Christopher Kopco

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